## PATENT APPLICATION FEE DETERMINATION RECORD

Application or Docket Number

| Effective December 8, 2004 |  |  |  |  |  |                          |             | 10                     | 10/599811 |                  |  |  |
|----------------------------|--|--|--|--|--|--------------------------|-------------|------------------------|-----------|------------------|--|--|
|                            |  |  | AS FILED<br>(Colum   |  | -  | (Column 2)               | SMALL E     | NTITY                  | OR        | OTHER<br>SMALL   |  |  |
| U.S                        | S. NATIONAL                                    | STAGE FEES   |  |  |  |                          | RATE        | FEE                    | 7         | RATE             | FEE  |  |
| BASIC FEE                  |  |  | SMALL ENT. = \$ 150  |  | LARGE ENT. = \$ 300                      |                          | BASIC FEE   |                        | OR        | BASIC FEE        | 34   |  |
| EXAMINATION FEE            |  |  | Satisfies PCT<br>(4) = \$5   | 0/\$100                                  | All other situations = \$ 100 / \$ 200   |                          | EXAM. FEE   |                        | 1         | EXAM. FEE        | 200  |  |
| SEARCH FEE                 |  |  | U.S. is ISA = \$50 / \$100<br>ALL other countries = "<br>\$200 / \$400 |  | . ALL other situations = \$ 250 / \$ 500 |                          | SEARCH FE   | E .                    |           | SEARCH FEE       | 400  |  |
| FEE FOR EXTRA SPEC. PGS.   |  |  | minus 100 =  |  | / 50 =                                   |                          | X \$ 125    | =                      | 1         | X \$ 250 =       | <del>                                     </del> |  |
| TO                         | TAL CHARGEA                                    | BLE CLAIMS   | 41 m   | ninus 20 =                               | * 21                                     |                          | X \$ 25 =   | :                      | OR        | X \$ 50 =        | 1050   |  |
| IND                        | EPENDENT CL                                    | AIMS   | 3  | minus 3 =                                | * ==                                     |                          | X \$ 100 :  | =                      | OR        | X \$ 200 =       | 1000   |  |
| MUL                        | TIPLE DEPEN                                    | DENT CLAIM PR  | ESENT  |  |  |                          | + \$ 180 =  | =                      | OR        | + \$ 360 =       | <u> </u>   |  |
| * If                       | the difference                                 | in column 1 is   | less than zer  | o, enter "C                              | )" in co                                 | olumn 2                  | TOTAL       |                        | OR        | TOTAL            | 1950   |  |
| AMENDMENT A                | Total  | (Column 1) CLAIMS REMAINING AFTER AMENDMENT  |  | (Colur<br>HIGH<br>NUMI<br>PREVIC<br>PAID | EST<br>BER<br>OUSLY                      | (Column 3) PRESENT EXTRA | RATE        | ADDI-<br>TIONAL<br>FEE | OR        | SMALL I          | ADDI-<br>TIONAL<br>FEE                           |  |
|                            | Total  | *  | Minus  | **                                       |  | =                        | X \$ 25 =   |                        | OR        | X \$ 50 =        |  |  |
|                            | Independent                                    | *  | Minus  | ***                                      |  | =                        | X \$ 100 =  |                        | OR        | X \$ 200 =       |  |  |
|                            | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |  |  |  |  |                          | + \$ 180 =  |                        | OR        | + \$ 360 =       |  |  |
|                            |  |  |  |  |  |                          | TOTAL ADDI  | т.                     | OR        | TOTAL ADDIT.     |  |  |
|                            |  | (Column 1)   |  | (Colum                                   |  | (Column 3)               |             |                        |           |                  |  |  |
| AMENDMENT B                |  | REMAINING<br>AFTER<br>AMENDMENT  |  | HIGHE<br>NUME<br>PREVIO<br>PAID F        | ER<br>USLY                               | PRESENT<br>EXTRA         | RATE        | ADDI-<br>TIONAL<br>FEE |           | RATE             | ADDI-<br>TIONAL<br>FEE                           |  |
|                            | Total  | *  | Minus  | **                                       |  | =                        | X \$ 25 =   |                        | OR        | X \$ 50 =        |  |  |
|                            | Independent                                    | *  | Minus  | ***                                      |  | =                        | X \$ 100 =  |                        | OR        | X \$ 200 =       |  |  |
|                            | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLA   |  |  |  | LAIM                                     |                          | + \$ 180 =  |                        | OR        | + \$ 360 =       |  |  |
|                            |  | •  |  |  |  |                          | TOTAL ADDIT |                        | OR        | TOTAL ADDIT.     |  |  |
| ***                        | If the "Highest Nu<br>If the "Highest Nu       | mn 1 is less than the<br>mber Previously Pal<br>mber Previously Paid<br>nber Previously Paid | d For" IN THIS S<br>d For" IN THIS S                                   | PACE is less                             | than '20                                 | )', enter "20".          | FFF         |                        | OR        | TOTAL ADDIT. FFF |  |  |